



# Berwickshire High School

## Daily Bulletin Wednesday 29th April 2026

### NOTICES FOR STAFF, STUDENTS AND PARENTS

#### HOUSE CHALLENGE SCORES

	Douglas	Home	Scott
PE Activity Champions	60	85	50
Chess Chums	21	48	28
<b>Running totals:</b>	<b>984</b>	<b>765</b>	<b>1026</b>

#### STAFF DETENTION ROTA

Period 5a (12.30 - 12.50pm)	Period 5b (1.20 - 1.40pm)	Afterschool (3.50 - 4.20pm)
Mr Harvey	-	-

Fact of the week	No word in the English language rhymes with month, orange or silver.
Quotation of the week	“Education is the most powerful weapon which you can use to change the world” Nelson Mandela
Word of the week	Caustic <i>adj.</i> capable of burning, corroding or destroying living tissue Synonyms: abrasive, acerbic, acidic Antonyms: mild, soothing
Study Tip of the week	When provided with the opportunity to pre-read material, do it. This help enormously with learning new information.

#### THE UN CONVENTION ON THE RIGHTS OF THE CHILD - ‘RIGHT OF THE WEEK’

<p style="text-align: center; font-weight: bold; font-size: 24px; margin: 0;">20</p> <p style="text-align: center; font-weight: bold; font-size: 12px; margin: 0;">CHILDREN WITHOUT FAMILIES</p>	<p style="color: #00aaff; font-weight: bold; margin: 0;">ARTICLE 20 (children unable to live with their family)</p> <p style="margin: 0;">If a child cannot be looked after by their immediate family, the government must give them special protection and assistance. This includes making sure the child is provided with alternative care that is continuous and respects the child’s culture, language and religion.</p>
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#### GENERAL NOTICES

##### LUNCHTIME ACCESS

Please be advised the path between the side of the school and the Robertsons’ field is **OUT OF BOUNDS TO ALL STUDENTS.**

##### TUBS

If you have borrowed a tub from the PSW office for Home Economics, could you please return the tub. In January we had 30+ tubs now we have 5.

## CAREERS INVOLVING PHYSICAL ACTIVITY FAIR

On Tuesday 28th April we will be hosting our *Careers Involving Physical Activity Fair* in the games hall in the PE department Period 2, 3 and 4. S1-3 pupils will have designated times to come down and speak to our guests while considering potential future pathways.

Pupils should meet in the **small gym** to be registered at the following times:

**All S1- Period 2**

**All S2- Period 3**

**All S3- Period 4**

Senior pupils are welcome to join any of the 3 periods if they are in school.

Please bring charged iPads.

## SQA EXAMINATIONS

All students in the school must be aware of the following information during the examination period. These are very important exams for the students in the senior phase and as a school we need to ensure we give them the best opportunity to succeed. Please take note of the following information.

- Please keep the noise to a minimum in the corridors of the school, exams take place throughout the building and not just in the exam hall.
- At break and lunch exit the building as soon as possible as exams often go through break and lunchtimes.
- When outside, students should please avoid the steps outside the assembly hall (in the quad).
- Please be aware of the red examinations signs outside classrooms and workroom as exams are taking place and therefore you must be quiet around these areas.
- The area in front of the exam hall usually has barriers across indicating that exams are taking place. Under no circumstance are you allowed to go through this area.
- Please follow any instructions given by members of staff, including the visiting invigilators.

Thank you in anticipation for your cooperation.

## TWEEDSTART FISHING DAY WEDNESDAY 29th APRIL

The students below have a place on the Tweedstart Fishing day. You should register as normal, then come to Miss Grant's room. You should wear comfortable clothing and must be dressed be outdoors. **We are spending the day at the Watch Water, so you will need to bring a packed lunch and plenty of water. A letter with a kit list will be emailed to your parents.**

Oliver Thorburn	Zakk Steady	Scott Thomson	Harris McNeil
Daniel Kozik	Freddie Lake	Dylan Hull	Logan Grunewald
Patryn Laczynski	David Ross	Renato Baya	Rokas Petrosius
Austin Roberts	Riley Bolton	Ezra Kerr	Alfie Beckett

## CAREERS APPOINTMENTS

The following students are to report to the Careers Advisor's office in the Library at the date/time shown for a careers appointment.

### Wednesday 29th April

Time	Name	Time	Name
09:10	Faith Anderson	13:20	Logan Armstrong
11:40	Isaac Barrowman		

### Thursday 30th April

Time	Name	Time	Name
09:10	Cerys Beadle	11:40	Hayden Brydon
09:50	Katie Barry		

## LOWER SCHOOL

**ALL**

### S1, S2 & S3 HWB

Please see attached the HWB rotations - take note where you will be!

S1 HWB - Wednesday Period 7		
Block 3 - 6 weeks		
1P1	Fitness - Miss Fellenger	PE
1P2	Fitness - Miss Fellenger	PE
1P3	First Aid - Miss Dunn & Miss Williamson	PE (small gym)
1P4	First Aid - Miss Dunn & Miss Williamson	PE (small gym)
1P5	Food & Nutrition	Home Ec
1P6	Food & Nutrition	Home Ec

S2 HWB - Monday Period 2		
Block 3 - 4 weeks		
2P1	Fitness - Miss Morrison	PE
2P2	Fitness - Miss Morrison	PE
2P3	Mental & Emotional - Miss Fellenger	Library
2P4	Mental & Emotional - Miss Fellenger	Library
2P5	Study Skills - Miss Williamson	SS4
2P6	Study Skills - Miss Williamson	SS4

S3 HWB - Wednesday Period 3		
Block 3 - 6 weeks		
3D1	Wellbeing Award - exploring wellbeing - Miss Williamson	SS4
3H1	Wellbeing Award - exploring wellbeing - Mrs Morrison	PE Classroom
3H2	Wellbeing Award - exploring wellbeing - Miss Dunn	Small Gym
3S1	Wellbeing Award - exploring wellbeing - Miss Fellenger	Small Gym

**ALL**

### JUNIOR UK MATHS CHALLENGE THURSDAY 30<sup>th</sup> APRIL

The students below are taking part in the Junior Challenge. Come to M01 at the start of P6 where you will be registered & complete the challenge. You will return to your P7 class around 3.15pm.

S1	S2
Florrie Bell	Reuel Abbott
Branden Beadle	Emily Bogdanova
Liaden Butler	Merrin Doggett
Oliver Dewhirst	Harris McNeill
Summer Donaldson	Ethan Rickard
Olivia Johnson	Austin Roberts
Charlie Millar	Lukas Rowlands
Danni Osman	Natali Veinberger
Ella Pitman	
Sam Pomorska	<b>Reserve:</b>
Edie Thomson	Robin McEwen
Cameron White	Jesse Morrison

## UPPER SCHOOL

### Heads Down - Upcoming Student Assessments (April)

Subject	Level	Teacher	Assessment	Date
Maths	S3	Mrs Kenneally	Progress Assessment 6	Thursday 30th

### Heads Down - Upcoming Student Assessments (May)

Subject	Level	Teacher	Assessment	Date
Maths	S3	Mrs Dalton	Statistics	Friday 1st
History	S2 - 2S2	Dr Koita	Henry VIII	Wednesday 6th
Business	S3 - 3G	Mrs Hill	End of Year Assessment	Monday 11th
Business	S3 - 3F	Mrs Hill	End of Year Assessment	Tuesday 12th
Computing	S3 - 3I	Mrs Marchand	S3 Exam	Tuesday 19th

### WEDNESDAY - CANTEEN MENU

<p style="text-align: center;">VEGETABLE SOUP</p> <p style="text-align: center;"><b><u>MAIN MEALS</u></b></p> <p style="text-align: center;">CHICKEN TIKKA, RICE &amp; CHAPATTI</p> <p style="text-align: center;">KATSU CHICKEN CURRY, RICE &amp; CHAPATTI</p> <p style="text-align: center;">VEGETABLE CURRY, RICE &amp; CHAPATTI</p> <p style="text-align: center;">-SIDE SALAD AVAILABLE-</p> <p style="text-align: center;"><b><u>BAKED POTATOES</u></b></p> <p style="text-align: center;">CHOICE OF ANY COLD FILLING BEANS</p> <p style="text-align: center;"><b><u>PIZZA</u></b></p> <p style="text-align: center;">CHEESE</p>	<p style="text-align: center;"><b><u>SANDWICHES/ROLLS (GLUTEN FREE CHOICES AVAILABLE)</u></b></p> <p style="text-align: center;">CIABATTA ~ BAGUETTE BAGEL ~ WRAP</p> <p style="text-align: center;"><b><u>COLD FILLINGS</u></b></p> <p style="text-align: center;">CORONATION CHICKEN ROAST CHICKEN CHICKEN MAYO SWEET CHILLI CHICKEN CHEESE SAVOURY CHEESE TUNA MAYO EGG MAYO COLESLAW MIXED SALAD</p> <p style="text-align: center;"><b><u>HOT FILLINGS</u></b></p> <p style="text-align: center;">CHICKEN GOUJONS VEGAM MEATBALLS</p>	<p style="text-align: center;"><b><u>HOTDOGS</u></b></p> <p style="text-align: center;"><b><u>PASTA KING</u></b></p> <p style="text-align: center;">POMODORO FIRECRACKER CHICKEN</p> <p style="text-align: center;"><b><u>TRAYBAKES</u></b></p> <p style="text-align: center;"><i>GLUTEN/ DAIRY FREE CAKES AVAILABLE - SEE COUNTER FOR CHOICES</i></p> <p style="text-align: center;">FLAPJACK BLUEBERRY MUFFIN CUSTARD CREAM/GYPSIE CREAM CHOCOLATE/ PLAIN CAKE DOUGHNUT</p>
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