

# **Berwickshire High School Parent Council**

## **Minute of meeting held on Wed 17<sup>th</sup> June 2026**

1. Apologies – Ray Georgeson, Jude Reid, Sandra Dewar, Jo Mabon, Kirsty Binnie, Claire Stewart
2. Present – Sally Kitchen (SK) (Chair), Marianne Hodge (MH) (Treasurer and taking minute), Emma Dickson(ED) (head teacher), Susan Benson (SB), Sara Steady(SS), John Greenwood (JG)
3. Minute of meeting held on ?? was approved
4. Chair Report – Chairs cluster meetings, Justin deciding if meetings will continue.
5. Treasurer's report  
At end of minute
6. 200 club draw was made
7. Rectors report –
  - a. School has moved up the national league table by 110 places, testament to everyone, pupils, teachers, management and parents.
  - b. School role 632, S1 130 pupils
  - c. Transition days went well and parents meeting was well attended.
  - d. Recruitment – Mr Murray and Ms Kennedy are now in place, Abbie Gibson appointed to guidance (known to school used to work in PE), William Hudson work in London, abroad and has been director of learning and head of science. Student panel agreed. Mr Charmer back as head of PE. An advert is out for a Maths teacher but we have enough staff just now. No one suitable applied for Technical teacher.
  - e. Green power car came second in competition.
  - f. Dyslexia Quality Mark evaluation set for September.
8. Fundraising – Jumble type sale set for start of Oct, Poster to go out before end of term. To be called 'M'inted playing on vinted name. Raffle at event.
9. Funding requests –  
Ms Grant request for £77 for tweedstart trip. Agreed  
Ice cream for activities day – agreed  
Ms Currie – S2 English trip agreed

10. Questions from parents –

- a. S6 information re free period, getting time out for driving lessons, volunteering etc can we have a written note for parents?
- b. Prelim timing – many other schools have exams in Dec are we likely to change to this? Unlikely as we want as much of the syllabus covered as possible so the content is high, which then helps with appeals.
- c. Parent portal – just a note that some pupils had found their timetable before it was handed out on parent portal. SBC are looking into how to control this, as school puts this information on system which then feeds into parent portal.

11. Date of next meeting – 16<sup>th</sup> September 2026

**Treasurers report 17<sup>th</sup> June 2026**

| <u>Main account</u>                        |                 | <u>200 club account</u> |
|--------------------------------------------|-----------------|-------------------------|
| Opening balance per April meeting          | 6,054.99        | 143.10                  |
| Add Income                                 |                 |                         |
| PACT grant                                 | 2,000.00        |                         |
| 200 club payments                          | <u>-</u>        | <u>44.00</u>            |
|                                            | 2,000.00        | 44.00                   |
| Less Expenditure                           |                 |                         |
| Bank chg                                   | 4.25            | 4.25                    |
| EHL girls swimming - girls sports find     | 750.00          | -                       |
| PACT grant trf to school                   | 500.00          | -                       |
| 200 club prizes                            | <u>-</u>        | <u>30.60</u>            |
|                                            | 1,254.25        | 34.85                   |
|                                            | <u>6,800.74</u> |                         |
| Restricted for Library                     | 27.80           |                         |
| Restricted for girls sports (netball fund) | 2,037.00        |                         |

|                                              |                 |                        |                      |
|----------------------------------------------|-----------------|------------------------|----------------------|
| Restricted PACT grant for breakfast club etc | <u>1,500.00</u> | *                      |                      |
|                                              | <u>3,564.80</u> |                        |                      |
| <b>General unrestricted funds</b>            |                 | <b><u>3,235.94</u></b> | <b><u>152.25</u></b> |
| <i>* Plus amount held by school</i>          | <u>315.78</u>   |                        |                      |