



Berwickshire High School

Daily Bulletin Wednesday 7th October 2026

NOTICES FOR STAFF, STUDENTS AND PARENTS

HOUSE CHALLENGE SCORES

	Douglas	Home	Scott
PE Activity Champions	75	75	45
S1 & 2S1 Basketball	35	10	50
Running totals:	110	85	95

STAFF DETENTION ROTA

Period 5a (12.30 - 12.50pm)	Period 5b (1.20 - 1.40pm)	Afterschool (3.50 - 4.20pm)
Mrs Robertson	-	-

SENIOR PREFECTS - WEDNESDAY

Lloyd Baron Mitchell Ovili	Logan Hodge William Bayles	Willow Abbott	Klaudia Hanska-Szulc
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Fact of the week	A one-way trip on the Trans-Siberian Railway involves crossing 3901 bridges.
Quotation of the week	"Everyone you will ever meet knows something that you don't" Bill Nye
Word of the week	Perfunctory: used to describe something that is done without energy or enthusiasm, as a duty or out of habit.
Study Tip of the week	Take the information you want to learn and make something new out of it, like flash cards or mind maps.

THE UN CONVENTION ON THE RIGHTS OF THE CHILD - 'RIGHT OF THE WEEK'

	ARTICLE 35 (abduction, sale and trafficking) Governments must protect children from being abducted, sold or moved illegally to a different place in or outside their country for the purpose of exploitation.
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GENERAL NOTICES

UPCOMING ASSEMBLIES

Date	Period	Year Group	
Thursday 8th October	3	S3	Maths
	6 & 7	S1	

FORTH BRIDGES EXPERIENCE

Please could all students studying Engineering Science with Mr Stewart or Mrs Woodhouse, please rerun your permission slips for the Forth Bridges Experience **before the October holidays** to secure your place. If we do not have your permission slip by then, places will be offered to other students.

HOME EC WEEK BEGINNING 5th OCTOBER 2026

YEAR	COOKING	TUB
S1	Choc Chip Cookies	Yes
S2	Theory	No
S3	American Muffins Burgers and Wedges	Yes Yes
N5 PC	Demonstrations for October Checkpoint: Soup and Apple Meringue	No

TODAY'S THE DAY TO HAVE A "WEE READ!"

BHS is supporting the nationwide Wee Read initiative on Wednesday 7th October.

This means that the first 7 minutes of our working day (Period 1) we will be reading a text of our **own choosing**.

You could read a magazine, a novel, a short story, a newspaper, manga, biography or even a textbook if that's what you like.

We are reading for our own pleasure so you choose your own text.

So whether you are a student, teacher, cleaner, support staff or a janitor we would like you to take part in our Wee Read. There will be a prize and CRESS Awards for the best (or most fun) photo of you having a Wee Read.



LOWER SCHOOL

ALL

BGE FOCUS GROUP - PERIOD 5 - WEDNESDAY 7th OCTOBER

Could the following S3 students please register with their P5 class teacher and then head along to attend a focus group with Mr Murray in the Conference Room (next to library).

MR MURRAY - CONFERENCE ROOM (1:15pm - 2:05pm)

Sophia Patterson	Annie Martin	Freddy Campbell
Jonathan Nixon	Lukas Rowlands	Amelia Smith
Harry Davies	Reuel Abbott	Seeley Kitchen
Ezra Kerr	Emily Bogdanova	Austin Roberts

S1

STEM ROADSHOW

On Friday all S1s will leave their P1 class at 9.30am & go to their Maths class.

1D1 S Dalton M01

1H2 to A Coyle M02

1H1 to C Kenneally M03

1S1 to L Atkinson M06

1D2 to M05.

You will be registered then go to the assembly Hall for a STEM Theatre Roadshow.

S1/2

S1 & S2 STUDENTS ATTENDING THE EAST EMERGING SCHOOLS RUGBY FESTIVAL Wednesday 7th October

- Meet in the Main Canteen before 8:45am
- DO NOT go to Registration
- Bus leaves BHS at 8:45am
- Wear rugby kit - no school uniform required

Please be in the Main Canteen and ready to go before 8:45am.

Any questions? Come and see Mr Chalmers in PE before Wednesday.

S3

3S1 & 3S2 - THURSDAY CORE PE

A reminder to all girls in 3S1 and 3S2: we will be down at the tennis courts during Period 4, over lunch, until Period 5B.

You will need to either:

- Order a Grab & Go.
- Bring lunch with you.
- Plan to go into town for lunch.

IF ORDERING A GRAB & GO:

1. It needs to be ordered in the morning.
2. Please choose **cold food only** (rolls, wraps, paninis, etc.).
3. It **MUST** be collected at break time and brought to PE with you.
4. Please make sure you put your **full name** and **“Tennis - collect at break”** on the bag.

UPPER SCHOOL

S6

LEAPS

Students should please attend their LEAPS interviews at the time and dates indicated. These will take place in the Committee Room in the Maths Department.

Any student who thinks they are missing from this list should please go see Mrs Robertson in Guidance

DATE	DAY	1:1	TIME	STUDENT
07/10/2026	Wednesday	Lisa Catto	09:30	Evie Gregory
07/10/2026	Wednesday	Lisa Catto	10:15	Willow Abbott

ALL

SENIOR PHASE FOCUS GROUP - PERIOD 3 - FRIDAY 9th OCTOBER

Could the following students please register with their P3 class teacher and then head along to attend a focus group with Mr Murray in the Conference Room (next to library).

PLEASE NOTE THIS HAS BEEN CHANGED FROM PERIOD 2 TO PERIOD 3.

MR MURRAY - CONFERENCE ROOM (9:40am - 10:30am)		
Eilidh Gray	Amy-Lee Porter	Hamish Wight
Liam Reid	William Stewart	Evie Gregory
Maddie Kitchen	Martha Cochrane	Oran Butler
Zakk Steady	David Ross	Eve Johnson

ALL

CAREERS APPOINTMENTS

The following students are to report to the Careers Adviser’s office in the Library at the date/time shown for a careers appointment.

Thursday 8th October	
Period	Name
1	James Davidson
2	Dani Dickson
3	Lucas Forbes
4	Sean Guthrie

Friday 9th October	
Period	Name
1	Bonnie Hogg
2	John Hutchison

ALL	SENIOR MATHS CHALLENGE The students who are taking part in this should go directly to M01 at the start of P6 on Thursday.
ALL	ADVERTISING UNLOCKED - LANGUAGES AND LITERATURE FACULTY TRIP We are delighted to offer Higher and Advanced Higher English pupils the opportunity to take part in our Advertising Unlocked trip to a media agency in Edinburgh on Thursday 12th November. This is a fantastic chance for pupils to gain first-hand insight into the world of media and advertising, finding out what really goes on behind the scenes in a professional media agency. Pupils will also be given a real campaign brief to work on, allowing them to take part in practical, hands-on activities and develop skills that will be a valuable addition to their CVs. The trip would be particularly beneficial for anyone considering a future career in media, journalism, advertising, events, communications, publishing or other literary and creative industries. There are a maximum of 20 places available, which will be offered on a first-come, first-served basis, so early sign-up is recommended. Do this by speaking to Miss Currie. We hope your son/daughter will consider taking part in this exciting opportunity to experience the industry for themselves, meet professionals and explore the wide range of careers that their English skills can lead to.

Heads Down - Upcoming Student Assessments (October)				
Subject	Level	Teacher	Assessment	Date
Computing	Higher	Mrs Marchand	SDD Part 2	Thursday 8th
E-Sports	L5	Mrs Darling	Unit 1	Friday 9th

WEDNESDAY - CANTEEN MENU		
VEGETABLE SOUP <u>MAIN MEALS</u> CHICKEN KORMA WITH RICE & CHAPATTI BREAD CHINESE STYLE CHICKEN CURRY WITH RICE & CHAPATTI BREAD SWEET POTATO & COCONUT CURRY WITH RICE & CHAPATI BREAD <u>BAKED POTATOES</u> CHOICE OF ANY COLD FILLING BEANS <u>PIZZA</u> CHEESE	<u>SANDWICHES/ROLLS (GLUTEN FREE CHOICES AVAILABLE)</u> CIABATTA ~ BAGUETTE BAGEL ~ WRAP <u>COLD FILLINGS</u> CHICKEN MAYO CORONATION CHICKEN ROAST CHICKEN TUNA MAYO EGG MAYO CHEESE CHEESE SAVOURY COLESLAW MIXED SALAD <u>HOT FILLINGS</u> POPCORN CHICKEN VEGGIE NUGGETS	<u>HOTDOGS</u> <u>PASTA KING</u> POMODORO FIRECRACKER CHICKEN <u>TRAYBAKES</u> GLUTEN/ DAIRY FREE CAKES AVAILABLE - SEE COUNTER FOR CHOICES JAM DOUGHNUTS BLUEBERRY/ BANANA MUFFIN FLAPJACK CUSTARD CREAM / GYPSIE CREAMS PLAIN/ CHOCOLATE CAKE